STATE OF SOUTH CAROLINA COUNTY OF Greenville

JAN 27 4 46 PM 1964

OLLIL FORSIGNERTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that Marvin M. Shepherd and Dorothy Stack Shepherd

unto Nellie K. Yarbrough

All that certain piece, parcel or lot of land situate, lying and being on the Western side of Parkwood Avenue in the City of Greenville County of Greenville, State of South Carolina, being known and designated as Lot No. 3 as shown on a plat of property of Central Realty Corporation, prepared by Dalton & Neves, dated April, 1945, revised June, 1946, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book B. at page 177, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Western side of Parkwood Avenue 109 feet in a Northerly direction from the Northwestern corner of the intersection of Gallivan Avenue and Parkwood Avenue and at the joint front corner of Lotst Nos. 2 and 3, and running thence with the line of Lot No. 2 No. 71-32 W. 133 feet to an iron pin; thence No. 19-30 E. 14.3 feet to an iron pin; thence No. 19-30 E. 43 feet to an iron pin at the line of Lot Nos. 2 Nos. 2 and 10-30 E. 43 feet to an iron pin at the line of Lot Nos. 2 Nos. 2 and 10-30 E. 43 feet to an iron pin at the line of Lot Nos. 2 Nos. 2 and 10-30 E. 43 feet to an iron pin at the line of Lot Nos. 2 Nos. 2 and 10-30 E. 43 feet to an iron pin at the line of Lot Nos. 2 Nos. 2 and 10-30 E. 43 feet to an iron pin at the line of Lot Nos. 2 Nos. 2 and 10-30 E. 43 feet to an iron pin at the line of Lot Nos. 2 Nos 14.3 feet to an iron pin; thence N.70joint fear corner of Lots Nos. 3 and 4; thence with the line of Lot No. 4 S. 68-44 E. 140 feet to an iron pin on the Western side of Parkwood Avenue; thence with the Western side of Parkwood Avenue S. 19-30 W. 50 feet to the point of beginning.

The is the same property conveyed to grantom by deed County R. M. C. Office in Deed Book 701 at page 476. . recorded in Greenville

The grantee assumes and agrees to pay that cemtain mortgage held by Carolina Federal Savings & Loan Association recorded in Greenville County R. M. C. Office in Mortgage Book 394 at page 573 and having a balance of \$5,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of January 19 64. 110.2000 (SEAL) (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

sign, seal and 'as, the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. COUNTY OF Greenville

SWORN to before me this 27th day of January 19 6LL

Ky/613 Notary Public for South Carolina. (SEAL)

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

27 they of January

Light Electronic Victorian

Notary Public For South Carolina. , 19 64./

(SEAL)

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